



Mid Hudson Chapter
www.midhudsonai.org

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MEETING NOTICE

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DATE: Wednesday, April 14, 2010
LOCATION: **Eleven-11 Grill & Spirits**
1111 Main Street, Fishkill, NY 12524 **845-896-0011**
TIME: Cash Bar: 6:00 – 7:00 p.m.
Dinner/Meeting: 7:00 p.m.
APPETIZERS: Capri Salad
MENU: House Salad
Entrée choice: **Broad Street Chicken** w/Tomatoes, Herbs & White Wine Sauce.
Grilled Salmon
Pasta Primavera

Dessert: Coffee, Tea and Dessert.

COST: \$35.00 per person

GUEST SPEAKER: Mr. David E. Church, AICP, Orange County Commissioner of Planning. The Orange County Department of Planning is engaged in issues of land use planning, transportation, agriculture, training, resource management, open space & economic issues that affect the county.

TOPIC: Planning & Development Initiatives in the Face of Economic Challenges Throughout the Mid Hudson Valley.

Please send reservation by: Friday, April 9. Thank you.
Check payable to: Mid-Hudson Chapter AI. Fill in form below, detach and mail to:

Lane Appraisals Inc. - Greg Faughnan
178 Myrtle Blvd., Larchmont, NY 10538
Phone: 914-834-1400 Fax: 914-834-1380 Email: greg.lane.app@verizon.net

Reservation for April 14 Meeting
Name _____ Phone _____

(Please provide name & choice of entrée for each additional person)
Choice of entrée:

_____ Salmon # _____ Chicken # _____ Pasta

Total enclosed \$35.00 x _____ = \$ _____